

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SHIKSHA BHARTI VIDYALAYA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 531832 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 41825 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SHIKSHA BHARTI VIDYALAYA BAHU AKBARPUR, ROHTAK, HARYANA PIN CODE 124001, ROHTAK , HARYANA - 124001 |
| 5 | PRINCIPAL NAME | VINOD KUMAR |
| 6 | PRINCIPAL QUALIFICATION | M.A M.Phil B.Ed |
| 7 | SCHOOL EMAIL ID | sbvbahu2006@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9355542758 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://shikshabhartividyalaya.in/NewDocuments/general%20affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://shikshabhartividyalaya.in/NewDocuments/registraton%20of%20society.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://shikshabhartividyalaya.in/NewDocuments/noc%20certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://shikshabhartividyalaya.in/NewDocuments/recognition%20certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://shikshabhartividyalaya.in/NewDocuments/building%20safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://shikshabhartividyalaya.in/NewDocuments/fire%20safety.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://shikshabhartividyalaya.in/NewDocuments/self-dec.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://shikshabhartividyalaya.in/NewDocuments/hygienic%20%20sanitation%20certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://shikshabhartividyalya.in/NewDocuments/fees.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://shikshabhartividyalya.in/NewDocuments/calendar%202023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://shikshabhartividyalya.in/NewDocuments/smc%20member.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://shikshabhartividyalya.in/NewDocuments/pta%20member.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://shikshabhartividyalya.in/NewDocuments/10th%20result.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--|
| 1 | PRINCIPAL | VINOD KUMAR |
| 2 | TOTAL NO. OF TEACHERS | 35 |
| | PGT | 0 |
| | TGT | 15 |
| | PRT | 15 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Geetika Rawal, B.A, Diploma in Special Education |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Sarita Graduate in Psychology |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1 | 2023 | 53 | 53 | 100 | The First Batch of 53 students was appeared in 2023 after grant of affiliation |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8321 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 23 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/y7Zlu39m2PE |